## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Attorney Docket No.: 117228

Date: September 22, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Sir:

Transmitted herewith	for filing under 37	C.F.R. §1.	.53(b) is the	nonprovisional	patent application

For (	Title):	APPARATUS AND METHOD FOR MIXING BY AGITATION
By (In	ventors):	Toru TANIGUCHI
	Use Figure A Declaration and This application (A Preliminary A This patent appli The execute An Information I Entitlement to sr A Preliminary A	(Figs. 1-11B; 10 sheets) are attached for front page of Publication. Id Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Immendment is attached to reflect this claim in the Specification if not already present.) cation is assigned to Reika Kogyo Kabushiki Kaisha. d Assignment is filed herewith. Disclosure Statement is filed herewith. nall entity status is hereby asserted. mendment is filed herewith.
	2003 in Japan an A certified of This application the invention dis	an applications No. 2002-278598 filed September 25, 2002 in Japan, No. 2003-21188 filed January 29, and No. 2003-185502 filed June 27, 2003 in Japan is claimed (35 U.S.C. §119). The above corresponding foreign applications is filed herewith. It is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that sclosed in this application has not been and will not be the subject of an application filed in another a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$		calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	19 - 20	= *0
INDEP CLAIMS	5 - 3	= *2
☐ MULTIPLE DEP	ENDENT CLAIM	S PRESENTED

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY			
RATE	FEE	<u>OR</u>	
	\$ 375	<u>OR</u>	
x 9=	\$	<u>OR</u>	
x 42 =	\$ 84	<u>OR</u>	
+ 140 =	\$	<u>OR</u>	
TOTAL	\$ 459	<u>OR</u>	

OTHER	THAN A
<b>SMALL</b>	<b>ENTITY</b>

FEE
\$ 750
\$
\$
\$
\$

Check No. 146524 in the amount of \$459 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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